

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantor's Address:

Rixie Anderson
1211 1/2 St.

Vol 1226 page 208

KNOW ALL MEN BY THESE PRESENTS, that Rixie Anderson

in consideration of Five and no/100 (\$5.00) Love and Affection-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Clyde E. Anderson and Barbara J. Anderson, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, northwesterly from Freeman Bridge Road and being shown more fully on a plat of survey prepared by Jeffrey M. Plumblee, and recorded in the RMC Office for Greenville County in Plat Book 10-2, at Page 50, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin at the joint corner of this property belonging to the Grantee and property belonging to Larry Anderson and running thence along the line of Larry Anderson N. 31-06 W. 198.7 feet to an old iron pin; thence N. 23-42 W. 261.9 feet to an old iron pin; thence N. 71-36 W. 72.0 feet to an old iron pin; thence N. 24-24 E. 303.9 feet to an old iron pin; thence S. 47-41 E. 426.0 feet along an old marked line to an iron pin; thence N. 83-21 E. 279.8 feet to an iron pin; thence S. 45-59 E. 283.5 feet to an old iron pin; thence along other property belonging to Larry Anderson S. 36-11 W. 507.0 feet to an iron pin in the line of property belonging to Grantee; thence N. 47-50 W. 158.5 feet to old iron pin; thence N. 6-20 E. 99.7 feet to an old iron pin; thence N. 36-06 W. 83.1 feet to an old iron pin; thence S. 57-43 W. 226.5 feet to an iron pin at the point of beginning.

THIS conveyance is subject to all easements, restrictions, rights-of-way, roadways, or other matters which may appear by examination of the public record or the premises herein.

THIS is a portion of the same property conveyed to Rixie Anderson by deed of J. H. Gosnell, recorded in the RMC Office for Greenville County in Deed book 252, page 427 on April 9, 1946.

7-371-520.1-1-41.4 out of 520.1-1-41

together with all and singular the rights, members, benefits and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)' heirs or successors and assigns, forever. And the grantee(s) do hereby bind the grantee(s) and the grantee(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person who may lawfully claim or to claim the same or any part thereof.

WITNESS the grantee(s)' hand(s) and seals this 12th day of November, 1984

SIGNED, sealed and delivered in the presence of

Rixie Anderson (SEAL)
Rixie Anderson

Roger McNeill (SEAL)

Keith A. Frazier (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named grantee(s) sign and seal and as the grantee(s)' son and deed, deliver the within written deed and that she, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of November, 1984

Roger McNeill (SEAL) *Keith A. Frazier*

Notary Public for South Carolina

My commission expires 4-21-86

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife/wives of the above named grantee(s), respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she/they freely, voluntarily, and without any compulsion, duress or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her rights and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19____

Notary Public for South Carolina (SEAL) 1-1-132

My commission expires _____

RECORDED this day of NOV 12 1984